



PARADE ENTRY APPLICATION FORM

Tuesday August 9th, 2016
6:30pm

**Theme: "Celebrating 140 years at the
Shelburne County Exhibition"**

This year; the Shelburne County Exhibition proudly marks its 140th year! So we are aiming to make this year a memorable one. The parade categories have changed a bit this year; as last year's parade was so outstanding, that our judges had a very difficult time choosing just one winner. The theme this year will be "140 Years of the Shelburne County Exhibition". Get your creative juices flowing because your entries will be judged on aesthetic creativity, how well the theme was followed, is your entry colourful and eye catching, as well as bonus points for music, entertainment, walkers, and enthusiasm of the participants. Make sure to have your organization, business or individual name clearly displayed to the public. Good luck to all and have fun!

We welcome Organizations,
Associations, Businesses, Community
Groups, Individuals, Animals, Floats,
Decorated Vehicles, Bands, Walkers, and
Riders.

GUIDELINES

*Float dimensions are restricted to 36 ft long, unless special permission is granted from the Dept. of Motor Vehicles.

*All entries must be positioned for judging no later than 6:15. Late entries may not qualify for judging.

*Distance between entries during the parade must be 100 feet if possible.

*In the event of a mechanical breakdown, entry must be withdrawn from the line-up immediately.

*ATV's, dirt bikes or motorcycles are permitted as long as they are decorated or they are on towed low beds.

*Fire Department and/or Search & Rescue vehicles are asked to refrain from the use of their sirens in consideration of senior citizens, small children, livestock and pets.

Judging Categories

Best individual
Best decorated animal
Antique Vehicle
Best Overall
2nd Overall
3rd Overall

Please be at positioning location on Minto Street, between 5:45-6pm. Judging begins at 6:15 p.m.

I/We have read the enclosed guidelines and agree to fully comply with same:
ENTERED BY:

SIGNED BY:

PRINTED NAME/ORGANIZATION:

CONTACT INFORMATION:

If you have any further questions please contact:

Steven Barrett - 902-875-6236

Forms may also be downloaded at:
www.shelburneexhibition.ca
or on facebook: Shelburne County
Exhibition